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## \*BIBDATASHEET\*

**CONFIRMATION NO. 5372** 

Bib Data Sheet

| SERIAL NUMBE<br>09/895,871   | R   | FILING DATE<br>06/29/2001<br>RULE | ( | CLASS GROUP ART UNIT<br>514 1624 |                                       | T UNIT | ATTORNEY<br>DOCKET NO<br>13615.21USU1 |             |          |
|--|---|-----------------------------------|---|----------------------------------|---------------------------------------|--------|---------------------------------------|-------------|----------|
| APPLICANTS   |   |                                   |   |                                  |                                       |        |                                       |             |          |
| Lawrence Y. Fang, Foster City, CA;   |   |                                   |   |                                  |                                       |        |                                       |             |          |
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| ** CONTINUING DATA **********************************  |   |                                   |   |                                  |                                       |        |                                       |             |          |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |   |                                  |                                       |        |                                       |             |          |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/19/2001  |   |                                   |   |                                  |                                       |        |                                       |             |          |
| Foreign Priority claimed 35 USC 119 (a-d) condition  | STATE OR  | SHEETS TOTA                       |   | AL                               | INDEPENDENT                           |        |                                       |             |          |
| 35 USC 119 (a-d) conditions  yes Allowance  Verified and  Acknowledged  Examiner's Signature  Acknowledged  Acknow |   |                                   |   |                                  | DRAWING CLAI<br>0 76                  |        |                                       | CLAIMS<br>2 |          |
| ADDRESS<br>020306<br>MCDONNELL BOEHNEN HULBERT & BERGHOFF LLP<br>300 S. WACKER DRIVE<br>32ND FLOOR<br>CHICAGO, IL<br>60606   |   |                                   |   |                                  |                                       |        |                                       |             |          |
| TITLE Compounds to treat alzheimer's disease   |   |                                   |   |                                  |                                       |        |                                       |             |          |
|  |   |                                   |   |                                  | ☐ All Fees                            |        |                                       |             |          |
|  |   |                                   |   |                                  |                                       | 1.1    | 6 Fees (                              | Filing      | <u>}</u> |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |   |                                  | 1.17 Fees ( Processing Ext. of time ) |        |                                       |             |          |